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| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                           |                                    |  | 1. CONTRACT ID CODE                                                                                                                                                      |  | PAGE OF PAGES<br>1      2      |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                           | 3. EFFECTIVE DATE<br>See Block 16C |  | 4. REQUISITION/PURCHASE REQ. NO.                                                                                                                                         |  | 5. PROJECT NO. (If applicable) |  |
| 6. ISSUED BY<br>Idaho Operations<br>U.S. Department of Energy<br>Idaho Operations<br>1955 Fremont Avenue<br>Idaho Falls ID 83415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           | CODE 00701                         |  | 7. ADMINISTERED BY (If other than Item 6)<br>Idaho Operations<br>U.S. Department of Energy<br>Idaho Operations<br>1955 Fremont Avenue<br>MS 1221<br>Idaho Falls ID 83415 |  | CODE 00701                     |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>FLUOR IDAHO, LLC<br>Attn: AMANDA JORDAN<br>1070 RIVERWALK DRIVE, SUITE 201<br>IDAHO FALLS ID 83402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                           |                                    |  | (x)                                                                                                                                                                      |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                    |  | 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                                        |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                    |  | 9B. DATED (SEE ITEM 11)                                                                                                                                                  |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                    |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-EM0004083                                                                                                                  |  |                                |  |
| CODE 968795604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | FACILITY CODE                      |  | 10B. DATED (SEE ITEM 13)<br>02/04/2016                                                                                                                                   |  |                                |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| CHECK ONE<br>X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.<br><u>Section I.100, Changes-Cost Reimbursement (Aug 1987) Alt II and III (Apr 1984)</u> |                                    |  |                                                                                                                                                                          |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).                     |                                    |  |                                                                                                                                                                          |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                  |                                    |  |                                                                                                                                                                          |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D. OTHER (Specify type of modification and authority)                                                                                                                                                                                     |                                    |  |                                                                                                                                                                          |  |                                |  |
| <b>E. IMPORTANT:</b> Contractor <input checked="" type="checkbox"/> is not. <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| Tax ID Number: 45-2724914<br>DUNS Number: 968795604<br>The purpose of this undefinitized contract action (UCA) is to incorporate the Department of Labor's Occupational Safety and Health Administration's (OSHA) recently updated 29 CFR 1910 Subpart D Walking-Working Surfaces, dated November 17, 2016 under CLIN 00001 Target ICP-Core scope. This modification is being made under the authority of contract clause Section I.100, Changes - Cost Reimbursement (AUG 1987) - Alternate II and III (APR 1984).<br><br>Effective April 18, 2017, the Contractor is authorized a not to exceed (NTE) of \$100,000 in direct costs for the work under this modification, consistent with the other terms and conditions of this contract until this scope is definitized. The NTE does not include fee<br>Continued ...<br><br>Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                     |                                                                                                                                                                                                                                           |                                    |  |                                                                                                                                                                          |  |                                |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                           |                                    |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                                                               |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                    |  | Jennifer K. Cate                                                                                                                                                         |  |                                |  |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           | 15C. DATE SIGNED                   |  | 16B. UNITED STATES OF AMERICA                                                                                                                                            |  | 16C. DATE SIGNED               |  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                           |                                    |  | Signature on File                                                                                                                                                        |  | 04/18/2017                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                    |  | (Signature of Contracting Officer)                                                                                                                                       |  |                                |  |

NAME OF OFFEROR OR CONTRACTOR  
 FLUOR IDAHO, LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>or the overhead allocation from CLIN 00001. Once negotiations are finalized, the contract will be revised accordingly as part of the definitized modification.</p> <p>No other changes to the contract terms and conditions. The Contractor is directed to continue operations in accordance with Contract Section B.2.</p> <p>Payment:</p> <p>OR for Idaho</p> <p>U.S. Department of Energy</p> <p>Oak Ridge Financial Service Center</p> <p>P.O. Box 6017</p> <p>Oak Ridge TN 37831</p> <p>Period of Performance: 06/01/2016 to 05/31/2021</p> |                 |             |                   |               |