

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                    |  | 1. CONTRACT ID CODE                                                                                                                                                          |  | PAGE OF PAGES<br>1 2           |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 2. AMENDMENT/MODIFICATION NO.<br>0231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                       | 3. EFFECTIVE DATE<br>See Block 16C |  | 4. REQUISITION/PURCHASE REQ. NO.                                                                                                                                             |  | 5. PROJECT NO. (If applicable) |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 6. ISSUED BY<br>Idaho Operations Office<br>Idaho Operations<br>U.S. Department of Energy<br>Idaho Operations<br>Idaho Falls ID 89415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       | CODE 892432                        |  | 7. ADMINISTERED BY (If other than Item 6)<br>Idaho Operations<br>U.S. Department of Energy<br>Idaho Operations<br>1955 Fremont Avenue<br>MS 1221<br>Idaho Falls ID 83415     |  | CODE 00701                     |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>FLUOR IDAHO, LLC<br>Attn: AMANDA JORDAN<br>1070 RIVERWALK DRIVE, SUITE 201<br>IDAHO FALLS ID 83402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                       |                                    |  | (x)                                                                                                                                                                          |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                    |  | 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                                            |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                    |  | 9B. DATED (SEE ITEM 11)                                                                                                                                                      |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                    |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-EM0004083                                                                                                                      |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| CODE 968795604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       | FACILITY CODE                      |  | 10B. DATED (SEE ITEM 13)<br>02/04/2016                                                                                                                                       |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">CHECK ONE</td> <td>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</td> </tr> <tr> <td></td> <td>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).</td> </tr> <tr> <td style="text-align: center;">X</td> <td>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br/>Section I.100 FAR 52.243-2 Changes - Cost Reimbursement (Aug 1987) Alternate II and III (Apr 1984)</td> </tr> <tr> <td></td> <td>D. OTHER (Specify type of modification and authority)</td> </tr> </table>                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  | CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). | X | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br>Section I.100 FAR 52.243-2 Changes - Cost Reimbursement (Aug 1987) Alternate II and III (Apr 1984) |  | D. OTHER (Specify type of modification and authority) |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br>Section I.100 FAR 52.243-2 Changes - Cost Reimbursement (Aug 1987) Alternate II and III (Apr 1984)                                        |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| <b>E. IMPORTANT:</b> Contractor <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| DUNS Number: 968795604<br><br>The purpose of this modification is to add scope to CLIN-6 at Section C.6.1.10 Integrated Waste Treatment Unit (IWTU) Phase 3/4 Part C. Please refer to the continuation pages incorporated as part of this modification. The Contractor is directed to continue operations in accordance with contract Section B.2.<br><br>Payment:<br>OR for Idaho<br>U.S. Department of Energy<br>Oak Ridge Financial Service Center<br>P.O. Box 6017<br>Oak Ridge TN 37831<br><br>Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                    |  |                                                                                                                                                                              |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br>Thomas M. Williams<br>Director Prime Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                    |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Jennifer K. Cate                                                                                               |  |                                |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |
| 15B. CONTRACTOR/OFFEROR<br><i>Thomas M Williams</i><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | 15C. DATE SIGNED<br>10/15/2020     |  | 16B. UNITED STATES OF AMERICA<br>JENNIFER CATE<br><small>Digitally signed by JENNIFER CATE<br/>Date: 2020.10.15 10:34:16 -0800</small><br>(Signature of Contracting Officer) |  | 16C. DATE SIGNED<br>10/15/2020 |  |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |   |                                                                                                                                                                                |  |                                                       |

|                           |                                                                |      |    |
|---------------------------|----------------------------------------------------------------|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DE-EM0004083/0231 | PAGE | OF |
|                           |                                                                | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR  
FLUOR IDAHO, LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                         | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F)    |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|------------------|
| 00001           | Period of Performance: 06/01/2016 to 05/31/2021                                                                                  |                 |             |                   |                  |
|                 | Change Item 00001 to read as follows (amount shown is the total amount):                                                         |                 |             |                   |                  |
|                 | Target ICP-Core DOE Mission Work                                                                                                 |                 |             |                   | 2,061,165,583.00 |
|                 | Line item value is: \$2,061,165,583.00                                                                                           |                 |             |                   |                  |
|                 | Incrementally Funded Amount: \$1,878,704,167.98                                                                                  |                 |             |                   |                  |
|                 | This modification increases the Total Contract Value (including Options) by \$1,610,602 from \$2,110,482,693 to \$2,112,093,295. |                 |             |                   |                  |

This modification is being made under the authority of contract clause Section I.100, FAR 52.243-2 *Changes – Cost Reimbursement (AUG 1987) - Alternate II and III (APR 1984)*. This modification definitizes CLIN-6 scope at *Section C.6.1.10 Integrated Waste Treatment Unit (IWTU) Phase 3/4, Facility Modifications, Confirmatory Demonstration Run, System Performance Tests, and the Startup of Radioactive Operations* as detailed below.

The indirect cost under CLIN-1 is adjusted to reflect this change per Section B.15(g).

The following changes are hereby made to the contract:

**1. SECTION B.2 (c) CONTRACT COST AND FEE SCHEDULE** is revised as follows:

CLIN-1: Target ICP Core DOE Mission Work Scope (Base)

The Direct Target Cost is unchanged at \$954,490,895.

The Indirect Target Cost is increased by \$224,160 from \$354,043,755 to \$354,267,915.

The Total Target Cost is increased by \$224,160 from \$1,308,534,650 to \$1,308,758,810.

The Cost Incentive (Target) is increased by \$11,096 from \$32,204,776 to \$32,215,872.

The Cost Incentive (Maximum) is increased by \$29,029 from \$80,641,322 to \$80,670,351.

The overall CLIN-1 Max Fee is correspondingly increased by \$29,029 from \$157,747,537 to \$157,776,566.

Section C.6.1.10, Integrated Waste Treatment Unit (IWTU) Phase 3/4 Part C Facility Modifications, Confirmatory Demonstration Run, System Performance Tests, and the Startup of Radioactive Operations:

IWTU Phase 3/4 estimated cost is increased by \$1,245,333 from \$187,845,640 to \$189,090,973. Fixed fee is increased by \$112,080 from \$11,538,405 to \$11,650,485.

Summary:

The revised Total Contract Value (Includes Options) is increased by \$1,610,602 (cost and fee adjustments under CLIN-1 and CLIN-6) from \$2,110,482,693 to \$2,112,093,295.

The following B.2(c) Fee Model has been updated to reflect the adjustments to CLIN-1.

| <b>B.2(c) Table</b>                                                                                                                                    |                |             |            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|------------|---------------|
| <b><u>CLIN 00001 - TARGET ICP-CORE DOE MISSION WORK (BASE)</u></b>                                                                                     |                |             |            |               |
|                                                                                                                                                        | Target Cost    | Max Fee     | Target Fee | Total Price   |
| Direct Target Cost w/ ID Spt (No Options Included)                                                                                                     | 954,490,895    | 157,776,566 |            | 1,466,535,376 |
| Indirect Target Cost w/o ID Spt (Total Pool, PWS C.8)                                                                                                  | 354,267,915    |             |            |               |
|                                                                                                                                                        | 1,308,758,810  |             |            |               |
| Target Fee                                                                                                                                             |                |             | 64,783,561 |               |
| Subtotal Milestone-Schedule & Performance Fee (B.3(d))                                                                                                 |                | 77,106,215  |            |               |
| Subtotal Incremental Cost Incentive Fee                                                                                                                |                | 80,670,351  |            |               |
| Cost Incentive Breakout                                                                                                                                |                |             |            |               |
| Cost Incentive (Max)                                                                                                                                   |                | 80,670,351  |            | 12.95%        |
| Cost Incentive (Target)                                                                                                                                |                |             | 32,215,872 | 4.95%         |
| <b><u>CLIN 00002 - TARGET ICP CORE NNPP PPF WORK SCOPE</u></b>                                                                                         |                |             |            |               |
|                                                                                                                                                        | Target Cost    | Max Fee     | Target Fee | Total Price   |
| Navy (Pieces, Parts and Fines - 102 Cans)                                                                                                              | 42,367,181     | 5,382,479   | 2,503,195  | 47,749,660    |
| Milestone-Schedule & Performance                                                                                                                       |                | 3,970,091   | 1,963,325  |               |
| Cost Incentive (Max)                                                                                                                                   |                | 1,412,388   | 539,870    |               |
| <b><u>CLIN 00003 - NON-TARGET ICP CORE WORK SCOPE</u></b>                                                                                              |                |             |            |               |
|                                                                                                                                                        | Estimated Cost | Fee         |            | Total Price   |
| Total Non-Target Work Scope (See Contracting Officer for Breakout)                                                                                     | 58,829,070     | 3,091,456   |            | 61,920,526    |
| <b><u>CLIN 00004 - CONTRACT TRANSITION PERIOD</u></b>                                                                                                  |                |             |            |               |
| Transition                                                                                                                                             | 6,811,889      | 0           |            | 6,811,889     |
| <b><u>CLIN 00005 - DEFINED BENEFIT PENSION PLAN COSTS</u></b>                                                                                          |                |             |            |               |
| Pension                                                                                                                                                | 125,000,000    | 0           |            | 125,000,000   |
| <b><u>CLIN 00006 INTEGRATED WASTE TREATMENT UNIT (IWTU) OPERATIONS AND TURNOVER</u></b>                                                                |                |             |            |               |
|                                                                                                                                                        | Estimated Cost | Max Fee     | Fee Gal    | Total Price   |
| IWTU Ops (C.6.1) (Definitized by Modification 152)                                                                                                     | 0              | -           | \$ 6.53    | \$ -          |
|                                                                                                                                                        | Estimated Cost | Fee         |            |               |
| IWTU Phase 1 - Process Assessment (C.6.1.1) (Fixed Fee)                                                                                                | 19,331,848     | 956,926     |            | 20,288,774    |
| IWTU Phase 2 - Technical Issue Resolution (C.6.1.2) (Milestone Fee)                                                                                    | 115,785,533    | 5,523,919   |            | 121,309,452   |
| IWTU Phase 3/4 - Startup of Radiological Operations (C.6.1.10) (Fixed/Milestone Fee)                                                                   | 189,090,973    | 22,458,933  |            | 211,549,906   |
| Total (Excluding C.6.1 IWTU Ops)                                                                                                                       | 324,208,354    | 28,939,778  |            | 353,148,132   |
| <b><u>Total Contract Cost (Excluding Options)</u></b>                                                                                                  |                |             |            |               |
|                                                                                                                                                        | Contract Cost  | Max Fee     | Target Fee | Total Price   |
|                                                                                                                                                        | 1,865,975,304  | 195,190,279 | 67,286,756 | 2,061,165,583 |
| <b><u>Total Contract Cost (Includes Options)</u></b>                                                                                                   |                |             |            |               |
|                                                                                                                                                        | Target Cost    | Max Fee     | Target Fee | Total Price   |
| Priced Options                                                                                                                                         |                |             |            |               |
| 00001a - GrndWtr Monitoring Wells / CFA Landfill                                                                                                       | 773,962        | 100,228     | 38,311     | 874,190       |
| 00001b - GrdWtr Monitoring Wells/TAN Rem                                                                                                               | 676,966        | 87,667      | 33,510     | 764,633       |
| 00001c - Legacy Excess Radioactive/Haz Materials                                                                                                       | 24,747,535     | 3,204,806   | 1,225,003  | 27,952,341    |
| 00001d - RCRA Closure of AMWTP Facilities (Definitized by Modification 207)                                                                            | -              | -           | -          | -             |
| 00001e - Additional Temporary Storage                                                                                                                  | 6,548,465      | 848,026     | 324,149    | 7,396,491     |
| 00001f - RH TRU Lot 11 Option Work (Definitized by Modification 050)                                                                                   | -              | -           | -          | -             |
| 00001g - RH TRU Lot 12 Option Work                                                                                                                     | 12,341,796     | 1,598,263   | 610,919    | 13,940,059    |
| 00001h - RH TRU Lot 11 GFY 2020 Option Work (Definitized by Modification 142)                                                                          | -              | -           | -          | -             |
| 00001i - RH TRU Lot 11 GFY 2021 Option Work (Definitized by Modification 220)                                                                          | -              | -           | -          | -             |
| Total Options                                                                                                                                          | 45,088,724     | 5,838,990   | 2,231,892  | 50,927,714    |
| Total Contract Cost (Includes Options) and Max Fee                                                                                                     | 1,911,064,028  | 201,029,268 | 69,518,648 | 2,112,093,295 |
| <b><u>Contract Performance Ceiling (B.6)</u></b>                                                                                                       |                |             |            |               |
| Contract Performance Ceiling                                                                                                                           | 1,579,925,994  |             |            |               |
| NOTE: Fixed Fee values from CLIN-3 and CLIN-6 are included in the max fee value for the total contract cost and total contract cost including options. |                |             |            |               |

No other changes to Section B.2.

2. **SECTION B.6(a)(2) CONTRACT PERFORMANCE CEILING** is increased by \$253,189 from \$1,579,672,805 to \$1,579,925,994.

3. **SECTION C.6.1.10 Integrated Waste Treatment Unit (IWTU) Phase 3/4, Facility Modifications, Confirmatory Demonstration Run, System Performance Tests, and the Startup of Radioactive Operations** is revised to incorporate the following scope:

The Contractor shall complete the following:

Installation of Permanent Simulant Tanks

- A. Engineering configuration management and design of permanent tanks.
- B. Procurement of tanks, valves, piping, and controls equipment for permanent simulant tanks.
- C. Installation of a support pad for tanks
- D. Installation of permanent simulant tanks, valves, piping and controls.
- E. Testing of permanent tanks and transfer system.
- F. Document close out of permanent tank installation.

Replacement of Waste Feed Valves

- A. Project Management
- B. Estimation
- C. Engineering Design to include evaluation of flow to mitigate cavitation
- D. Procurement (new flow control valves and spares)
- E. Mockup Testing of new waste feed valves to ensure they will pass larger wet decon particles while being able to maintain the correct flow rates.
- F. Work Package Planning
- G. Field Installation, post maintenance testing and document close out

*Based on this change, the CLIN-6 estimated cost is increased by \$1,245,333 with a corresponding fixed fee of \$112,080. In addition, per B.15(g), CLIN-1 indirect costs for POH are increased by \$224,160. The corresponding target fee is increased by \$11,096, and the max fee is increased by \$29,029.*

No other changes to Section C.6.

4. **CONTRACTOR'S STATEMENT OF RELEASE:** In consideration of the modification agreed to herein as a complete equitable adjustment for the directed change to incorporate the work scope under CLIN-6 *Section C.6.1.10 Integrated Waste Treatment Unit (IWTU) Phase 3/4, Facility Modifications, Confirmatory Demonstration Run, System Performance Tests, and the Startup of Radioactive Operations* as detailed above, and in accordance with contract Section I.100 52.243-2 Changes—Cost Reimbursement Alt II and III, the Contractor hereby releases the Government from any and all liability under this contract for further equitable adjustments attributable to such facts or circumstances giving rise to the proposal for adjustment. The total net price of the equitable adjustment for CLIN-1 and CLIN-6 is \$1,610,602.

No other changes to the terms and conditions.