| SOLI  | THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)         |                                      |                          |          |              | RATING  | 3  |                                   | PAGE OF PAGES                   |                    |                   |              |  |  |
|---|--|--------------------------------------|--------------------------|----------|--------------|---|--|-----------------------------------|---------------------------------|--------------------|-------------------|--------------|--|--|
| 2. CONTRACT NO. 8 9 3 0 3 3                                   | 3. SOLICITATION NUMBER<br>89303319REM000034                    |                                      |                          |          | SEA          | E OF SOLICITATION<br>ALED BID (IFB)<br>GOTIATED (RFP)                           | 05/27/2  | 220                               | QUISITION/PURCHA                |                    |                   |              |  |  |
| 7. ISSUED BY  | COL  | DE 893033                            |                          |          | 8. <i>A</i>  | ADDRESS   |  | TO (If other than Iter            |                                 |                    |                   |              |  |  |
|   | ronmental Mgmt Co  |                                      |                          |          |              |   |  | on L.10 (                         |                                 |                    |                   |              |  |  |
| EMCBC   | Tommerical right Co  | JII DUS CI                           | - L                      |          | 12,          | ee be   | =001   | лі п.то (                         | C)                              |                    |                   |              |  |  |
| U.S. Dep  | partment of Energy   | Y                                    |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
| EM Consc  | olidated Business  | Center                               |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
| 550 Mair  | Street, Room 7-0   | 010                                  |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
| Cincinna  | ati OH 45202   |                                      |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
| NOTE: In sealed   | bid solicitations "offer" and "offeror" r                      | nean "bid" and "bi                   | dder".                   |          | SOLIC.       | ITATION   |  |                                   |                                 |                    |                   |              |  |  |
|   | Con Continu  | 10 (a)                               |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
|   | n original and <u>See Section I</u>                            | 10 (C)                               | c                        | opies fo | r furnishing | the suppli  | es or ser  |                                   | will be received at the         |                    |                   |              |  |  |
| depository loc  | ated in  |                                      |                          |          |              |   |  | until15                           | 00 ET loc<br>(Hour)             | cal time           |                   | 8 / 2 0 2 0  |  |  |
| CAUTION: LA   | ATE Submissions, Modifications, and Wi                         | ithdrawals: See Se                   | ction L, Provision No. 5 | 2.214-7  | or 52.215-1  |   |  | •                                 | conditions contained in         |                    | n.                |              |  |  |
| 10. FOR   | A. NAME  |                                      |                          |          | AREA CO      |   | ELEPHONE (NO COLLECT C<br>NUMBER                     |                                   | EXT.                            | C. E-MAIL ADDRESS  |                   |              |  |  |
| INFORMATIC<br>CALL:   | Lori A. Sehll  | horst                                |                          |          | 51           |   |  | 44-0989                           | EXT.                            |                    | hlhorst@emo       | bc.doe.      |  |  |
|   |  |                                      |                          |          | TABLE        | 25 00N  | TENTO  |                                   |                                 | gov                |                   |              |  |  |
| (X) SEC.  | DESCRIPTION  |                                      |                          |          | GE(S)        | (X)   | SEC.   | DESCRIPTION                       |                                 |                    |                   | PAGE(S)      |  |  |
|   | - THE SCHEDULE   |                                      |                          | - 1      | . ,          |   |  | - CONTRACT CLAU                   |                                 |                    |                   |              |  |  |
| PART I - THE SCHEDULE  X A SOLICITATION/CONTRACT FORM         |  |                                      |                          |          |              |   | ☐ I CONTRACT CLAUSES                                 |                                   |                                 |                    |                   | 24           |  |  |
| X B   |  | JPPLIES OR SERVICES AND PRICES/COSTS |                          |          | )            |   | PART III   |                                   | ENTS, EXHIBITS AND (            |                    |                   |              |  |  |
| X c   | DESCRIPTION/SPECS./WORK STA                                    | ESCRIPTION/SPECS./WORK STATEMENT     |                          |          |              | X   | J  | LIST OF ATTACH                    | IMENTS                          |                    |                   | 166          |  |  |
| X D   | PACKAGING AND MARKING  |                                      |                          |          |              |   | PART IV  | - REPRESENTATIO                   | RESENTATIONS AND INSTRUCTIONS   |                    |                   |              |  |  |
| X E   | INSPECTION AND ACCEPTANCE                                      | SPECTION AND ACCEPTANCE              |                          |          |              | X   | К  |                                   | ONS, CERTIFICATION              | S AND              |                   | 16           |  |  |
|   | DELIVERIES OR PERFORMANCE                                      |                                      |                          |          |              |   |  |                                   | ENTS OF OFFERORS                |                    |                   | 68           |  |  |
| <ul><li>Д G</li><li>Д H</li></ul>                             | CONTRACT ADMINISTRATION DA                                     |                                      |                          | 8        | 9            | X   | L<br>M   |                                   | S., AND NOTICES TO C            | JFFERORS           |                   | 8            |  |  |
| Д   | SPECIAL CONTRACT REQUIREME                                     | ENIS                                 | OFF                      |          | ust be fully |   | 1  |                                   | CTORS FOR AWARD                 |                    |                   |              |  |  |
| NOTE: Item 12 do  | pes not apply if the solicitation include                      | s the provisions at                  |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
|   | with the above, the undersigned agrees                         |                                      |                          |          |              |   | alendar d  | ays unless a differer             | t period is inserted            |                    |                   |              |  |  |
| ,   | r) from the date for receipt of offers spec                    |                                      | ish any or all items upo | n which  | prices are o | ffered at t   | the price  | set opposite each ite             | m, delivered at the             |                    |                   |              |  |  |
|   | oint(s), within the time specified in the s  OR PROMPT PAYMENT |                                      | NDAR DAYS (%)            |          | 20 CALE      | NDAR DA   | YS (%)   | 30 CALENDAR DAYS (%)              |                                 |                    | CALENDAR DAYS (%) |              |  |  |
| (See Section I, Clause No. 52.232.8)                          |  |                                      |                          |          | 20 07 122    | NOTAL DI  | (10 (70)   |                                   | ONEENDARY DATE (70)             | , ,                |                   | . ,          |  |  |
| 14. ACKNOWLED   | AMENDME  | AMENDMENT NO.                        |                          |          | D            | ATE   | AMENDME  | NT NO. DATE                       |                                 | DATE               |                   |              |  |  |
| (The offeror a  | 001  |                                      |                          |          | 06.3         | 0.2020  | 003  |                                   | 11.19.2020                      |                    |                   |              |  |  |
| and related o   | 02   |                                      |                          |          |              | .2020 004   |  |                                   |                                 | 04.13.2021         |                   |              |  |  |
| 5A. NAME CODE 117556716                                       |  |                                      | FACILITY                 |          |              | 1   | <ol><li>NAME AND TITLE<br/>(Type or print)</li></ol> | OF PERSON AUTHO                   | OF PERSON AUTHORIZED TO SIGN OF |                    |                   |              |  |  |
| ADDRESS   |  |                                      |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
| OF<br>OFFEROR   |  |                                      |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
| Idaho Environmental Coalition LLC                             |  |                                      |                          |          |              | Karen Wiemelt   |  |                                   |                                 |                    |                   |              |  |  |
|   |  | lliam Northe                         |                          |          |              |   |  | Board (                           |                                 | 11 1               |                   |              |  |  |
|   | Tullahoma, TN 37388  |                                      |                          |          |              |   |  | Idaho Environmental Coalition LLC |                                 |                    |                   |              |  |  |
|   |  |                                      |                          |          |              |   |  |                                   |                                 |                    |                   |              |  |  |
|   | 15B. TELEPHONE NUMBER  | 15C.                                 | CHECK IF REMITTANO       | CE ADD   | RESS         |   | 1  | 7. SIGNATURE                      | *                               |                    | 18                | . OFFER DATE |  |  |
| REA CODE NUMBER EXT. IS DIFFERENT FROM ABOVE                  |  |                                      |                          |          |              |   |  | Kosen Wiem                        | 184                             |                    | 07/28/2020        |              |  |  |
| 303   | 994-6239   | SUCH                                 | ADDRESS IN SCHEE         |          |              |   |  |                                   | Just han                        |                    |                   | 07/28/2020   |  |  |
| I9 ACCEPTED A   | S TO ITEMS NUMBERED  | 20. 4                                | MOUNT                    | IARD (   | To be com    |   |  | n <i>ment)</i><br>G AND APPROPRIA | TION                            |                    |                   |              |  |  |
|   |  |                                      |                          |          |              | Se  | e cor  | itinuation pa                     | ges                             |                    |                   |              |  |  |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION: |  |                                      |                          |          |              | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN  (A conice values attenuire precifical) |  |                                   |                                 |                    |                   |              |  |  |
| □ 10 U.S.C. 2304 (c) ( ) □ 41 U.S.C. 253 (c) ( )              |  |                                      |                          |          |              | ▼ See Section G   |  |                                   |                                 |                    |                   |              |  |  |
| 4. ADMINISTERI<br>See Section                                 | ED BY (If other than Item 7) On G                              | CODE                                 | 00701                    |          |              |   |  | LL BE MADE BY<br>tion G           |                                 | CODE               |                   |              |  |  |
| 26. NAME OF CONTRACTING OFFICER (Type or print)               |  |                                      |                          |          |              |   | 27. UNITED STATES OF AMERICA 28. AWARD DATE          |                                   |                                 |                    |                   |              |  |  |
| Lori A.   | Sehlhorst  |                                      |                          |          |              | lor   | i.sehl   | horst@emcb                        | c.doe Digitally signed          | oy lori.sehlhorst@ | @emcbc.doe.gov    |              |  |  |
| BOLL II. DellIllorde  |  |                                      |                          |          |              |   | .gov Date: 2021.05.27 14:51:41 -04'00' 5/27/2021     |                                   |                                 |                    |                   |              |  |  |

(Signature of Contracting Officer)

**CONTINUATION SHEET** 

REFERENCE NO. OF DOCUMENT BEING CONTINUED 89303321DEM000061

PAGE 2

2

OF

NAME OF OFFEROR OR CONTRACTOR
Idaho Environmental Coalition LLC

| ITEM NO. | SUPPLIES/SERVICES  | 1   | UNIT |     | AMOUNT      |
|----------|--|-----|------|-----|-------------|
| (A)      | (B)  | (C) | (D)  | (E) | (F)         |
|          | DUNS Number: 117556716                                   |     |      |     |             |
|          | Delivery: 09/30/2021                                     |     |      |     |             |
|          | Delivery Location Code: 00701                            |     |      |     |             |
|          | Idaho Operations   |     |      |     |             |
|          | U.S. Department of Energy                                |     |      |     |             |
|          | Idaho Operations   |     |      |     |             |
|          | 1955 Fremont Avenue                                      |     |      |     |             |
|          | Idaho Falls ID 83415 US                                  |     |      |     |             |
|          | Payment:   |     |      |     |             |
|          | Fund: 01250 Appr Year: 2021 Allottee: 02 Report          |     |      |     |             |
|          | Entity: 550002 Object Class: 25499 Program:              |     |      |     |             |
|          | 1111531 Project: 0000895 WFO: 0000000 Local Use: 0502586 |     |      |     |             |
|          | Period of Performance: 07/01/2021 to 07/01/2031          |     |      |     |             |
| 00001    | Task Order 1 - Contract Transition                       |     |      |     | 3,586,923.0 |
|          | Line item value is: \$3,586,923.00                       |     |      |     |             |
|          | Incrementally Funded Amount: \$500,000.00                |     |      |     |             |
|          | Indiamentally landed innodire. 4000,000.00               |     |      |     |             |
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